

# SENATE CALENDAR

Tuesday, March 14, 2017

Senate Convenes - 9:30 a.m.

Legislative Day 29

CALL TO O	RDER	Senator Phil Berger, President Pro Tempore					
PRAYER							
JOURNAL A	APPROVAL						
RATIFICATION OF BILLS ORDERED ENROLLED							
REPORTS OF STANDING COMMITTEES							
REPORTS OF SELECT COMMITTEES							
INTRODUCTIONS							
SB 227	Britt	SCHOOL CAL. FLEX./CERTAIN SYSTEMS.					
SB 228	Clark	VOTER FREEDOM ACT.					
(id <u>H 303</u> )	Van Duyn	VOTERT REEDOM ACT.					
(ICI <u>II CCC</u> )	Woodard						
SB 229	Bishop	PROTECTION FOR FORMER GOVERNMENT OFFICER.					
	B. Jackson						
<b>SB 230</b>	Cook	EXEMPT VACATION LINEN RENTALS FROM SALES TAX.					
	Tillman						
	McInnis						
<b>SB 231</b>	Pate	DENTAL SERVICES/MEDICAID TRANSFORMATION.					
	Krawiec						
<b>SB 232</b>	B. Jackson	SEPTIC TANK TAX FAIRNESS ACT.					
<b>SB 233</b>	Bryant	PERMIT ALIGN SCHOOL/COMM. COLLEGE CALENDAR.					
	Smith-Ingram						
<b>SB 234</b>	Tillman	SBA PAY/NEEDS-BASED PUB. SCH. CAPITAL FUND.					
	Brown						
	Hise						
<u>SB 235</u>	B. Jackson	APPROPRIATIONS ACT OF 2017.					
	Brown						
	Harrington						
<u>SB 236</u>	Woodard	EFFICIENT AND AFFORDABLE ENERGY RATES.					
	Foushee						
CD 007	Smith-Ingram	COLLOGICAL ENDAR ELEVICACINELL COUNTY					
SB 237	Woodard Woodard	SCHOOL CALENDAR FLEX./CASWELL COUNTY. CASWELL COUNTY MEALS TAX.					
SB 238	woodard Rabin	YOUTH DEVELOPMENT PILOT PROGRAM.					
SB 239	Krawiec	TOUTH DEVELOPMENT PILOT PROGRAM.					
	Sanderson						
SB 240	Harrington	APPROPRIATIONS ACT OF 2017.					
<u>3D 240</u>	Brown	ALT NOT MATIONS ACT OF 2017.					
	B. Jackson						
SR 241	Rabon	SECRETARY OF TRANSPORTATION CONFIRMATION.					
SR 242	Rabon	SECRETARY OF DPS CONFIRMATION.					
SB 243	Blue	14TH SENATORIAL DISTRICT LOCAL ACT-1.					
SB 244	B. Jackson	COASTAL CRESCENT TRAIL/STATE PARKS SYSTEM.					
SR 245	Rabon	AMEND SENATE UNC BOG ELECTION.					

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**INTRODUCTIONS** (continued)

SB 246 Curtis 44TH SENATORIAL DISTRICT LOCAL ACT-1.

**SB 247** Curtis IMPROVE PROFESSOR TEACHING OPPORTUNITIES/UNC.

McInnis

SB 248 Curtis NC BOARD OF PROPRIETARY SCHOOLS.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

**UNFINISHED BUSINESS** 

SPECIAL ORDERS GENERAL ORDERS

#### **LOCAL BILL**

SB 19 Dunn 2nd Ed. EVEN YR MUNICIPAL ELECTION/TOWNS OF TROY/STAR. Com Sub

2-1-17 Rules

2-2-17 W/D Rules; rerefer St. and Loc. Gov.; if fav Rules

3-7-17 Unfav bill; St. and Loc. Gov. Com Sub **Adopted**; rerefer Rules

3-9-17 Fav; Cal 3-14-17

## **PUBLIC BILLS**

#### **SECOND READING**

SB 8 Wells, Brown, Pate 3rd Ed.
EASE OCC. LIC. BURDENS ON MILITARY FAMILIES. Com Sub

1-26-17 Rules

2-2-17 W/D Rules; rerefer Judiciary; if fav Finance; if fav Rules2-16-17 Unfav bill; Judiciary Com Sub <u>Adopted</u>; rerefer Finance

3-8-17 Fav; rerefer Rules 3-9-17 Fav; Cal 3-14-17

SB 42 Hise, Krawiec, Pate 2nd Ed. REDUCE COST AND REG. BURDEN/HOSP. CONSTRUCTION. Com Sub

2-8-17 Rules

2-9-17 W/D Rules; rerefer Health Care; if fav Rules

3-8-17 Unfav bill; Health Care Com Sub <u>Adopted</u>; rerefer Rules

3-9-17 Fav; Cal 3-14-17

SB 62 D. Davis, Brown 2nd Ed.
VETERANS' AFFAIRS COMMISSION/STRATEGIC PLAN. Com Sub

2-9-17 Rules

2-16-17 W/D Rules; rerefer St. and Loc. Gov.; if fav Rules

3-7-17 Unfav bill; St. and Loc. Gov. Com Sub **Adopted**; rerefer Rules

3-9-17 Fav; Cal 3-14-17

# PUBLIC BILLS (continued)

SECOND READING	(continued)	
SB 69	D. Davis, Tarte	2nd Ed.
	/'T COMM/FINANCE OFFICER TRAINING.	Com Sub
2-13-17	Rules	
2-16-17	W/D Rules; rerefer St. and Loc. Gov.; if fav Rul	es
3-7-17	Unfav bill; St. and Loc. Gov. Com Sub Adopted	
3-9-17	Fav; Cal 3-14-17	_
SB 75	Tucker, Brock, Tillman	
CONST. AM	D MAX. INCOME TAX RATE OF 5.5%.	
2-15-17	Rules	
2-16-17	W/D Rules; rerefer Finance; if fav Rules	
3-8-17	Fav; rerefer Rules	
3-9-17	Fav; Cal 3-14-17	
SB 100	Lee, Meredith, Ford	2nd Ed.
	VENTURE FINANCIAL RESPONSIBILITY.	Com Sub
2-16-17	Rules; W/D Rules; rerefer Commerce/Ins.; if far	v Finance; if fav Rules
2-23-17		•
3-8-17	Unfav bill; Finance Com Sub Adopted; rerefer	Rules
3-9-17		
SB 124	D. Davis, Hise	2nd Ed.
LEO MANAC	GED CBD OIL DROP BOX.	Com Sub
2-23-17	Rules; W/D Rules; rerefer Ag./Envir./Nat Res.;	if fav Rules
3-2-17		
3-9-17	Unfav bill; Rules Com Sub Adopted; Cal 3-14-	17
SB 131	Wells, Cook, Sanderson	2nd Ed.
	RY REFORM ACT OF 2016.	Com Sub
2-27-17		
3-2-17	Unfav bill; Ag./Envir./Nat Res. Com Sub Adopt	
3-9-17	Fav; Cal 3-14-17	<u> </u>
	COMMITTEE MEETINGS	
Tuesday, March 1	<u>14</u>	
JOINT APPROPRIA ECONOMIC RESOL	TIONS ON AGRICULTURE, NATURAL, AND JRCES	8:30 a.m. 421 LOB
JOINT APPROPRIA INFORMATION TEC	TIONS ON GENERAL GOVERNMENT AND CHNOLOGY	8:30 a.m. 425 LOB
IOINT APPROPRIA	TIONS ON HEALTH AND HUMAN SERVICES	8:30 a m 6/3 L OB

# **COMMITTEE MEETINGS** (continued)

## Tuesday, March 14 (continued)

JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY 8:30 a.m. 415 LOB

JUDICIARY 10:00 a.m. 1027/1128 LB

SB 61 Ltd. License/Driving to School Past 9:00

SB 148 Juror Excused by Clerk of Sup. Ct (for discussion only)

EDUCATION/HIGHER EDUCATION 12:00 p.m. 544 LOB

SB 64 Veterans' History Awareness Month

SB 68 Student Attendance/Page Program Recognition Children of Wartime Veterans Modifications

SELECT COMMITTEE ON NOMINATIONS 1:00 p.m. 1027/1128 LB

Agenda: Consider resolution amending Senate UNC BOG Election

STATE AND LOCAL GOVERNMENT 2:00 p.m. 423 LOB

Agenda: Consider issuance of subpoena to Machelle Sanders

for appearance at committee meeting

# Wednesday, March 15

JOINT APPROPRIATIONS ON DEPARTMENT OF 8:30 a.m. 1027/1128 LB

TRANSPORTATION

JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND 8:30 a.m. 425 LOB

INFORMATION TECHNOLOGY

JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES 8:30 a.m. 643 LOB

HEALTH CARE 10:00 a.m. 643 LOB

SB 175 Strengthen Opioid Misuse Prevention (STOP) Act (for discussion only)

Agenda: Consider issuance of subpoena to Mandy Cohen

for appearance at committee meeting

TRANSPORTATION 12:00 p.m. 1027/1128 LB

Agenda: Recommendation for confirmation of Jim Trogdon

### Thursday, March 16

JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES 8:30 a.m. 643 LOB

# 2017 Senate Request/Filing Deadlines

Drafts	To Bill Drafting by 4:00 p.m.	Filed in Senate by 4:00 p.m.
Local Bills & Resolutions	Tuesday, March 7	Wednesday, March 15
Public Bills & Resolutions	Friday, March 17	Thursday, March 30

**◆CROSSOVER DEADLINE◆**Thursday, April 27, 2017

SARAH LANG Principal Clerk